



PRESENTS

# INDIA SME 100<sup>®</sup> Awards

is AWARDED to

**M/s. Supreme Electricals Pvt. Ltd.**

by the Jury Board

for SCORING in the TOP 100

in the overall evaluation of  
financial & Non Financial Parameters  
amongst 37134 nominations.

on 13th April 2022 at Taj Palace New Delhi

Sushma Morthania  
Director General & Convenor of the Jury  
India SME Forum



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**NATIONAL INDUSTRIAL EXCELLENCE  
AWARDS & CONFERENCE 2019**

**INDUSTRIAL  EXCELLENCE  
AWARDS & CONFERENCE**

*Certificate of Appreciation*

**BEST COMPANY OF THE YEAR 2019  
INDIA**

PRESENTED TO

**SUPREME ELECTRICALS PRIVATE LIMITED**

CATEGORY

**TRANSFORMER MANUFACTURING**

**ON SATURDAY, 9TH OF NOVEMBER, 2019 AT  
TAJ WEST END, BENGALURU, KARNATAKA**

PRESENTED BY

**BEGINUP RESEARCH INTELLIGENCE PRIVATE LIMITED**

*Ivana Perkovic*

.....  
**IVANA PERKOVIC**  
Founder and CEO  
SEEV Consulting Pvt. Ltd.

*Namita Kohok*

.....  
**Dr. NAMITA KOHOK**  
Founder and MD  
Young Minds

*Anand Gopal Naik*

.....  
**Dr Anand Gopal Naik**  
Managing Director  
Beginup Research Intelligence Pvt. Ltd.

**AXIS BANK**

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# INDIA SME awards



INDIA 100  
Awards

INDIA SME  
awards  
JURY

, The Taj



# INDIA 100 SME Awards



SUPREME ELECTRICALS PVT. LTD.





**2019**  
**INDUSTRIAL EXCELLENCE**  
**AWARDS & CONFERENCE**  
[www.industrialawards.in](http://www.industrialawards.in)

9<sup>th</sup> NOVEMBER, 2019  
TAJ WEST END BENGALURU

**BEST COMPANY**  
**OF THE YEAR 2019 INDIA**

PRESENTED TO  
SUPREME ELECTRICALS PRIVATE LIMITED

CATEGORY  
TRANSFORMER MANUFACTURING

PRESENTED BY  
VEDIC GROUP RESEARCH INTELLIGENCE PRIVATE LIMITED  
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ELECTRICAL RESEARCH AND DEVELOPMENT ASSOCIATION

# Certificate of Life Membership

*In recognition of having qualified as per  
Membership Rules of the Association, it is certified that*

*Ms. Supreme Electricals Private Limited, Jaipur*

*is a Life Member of our Association with all the privileges and rights thereunto appertaining*

*Membership No. ERDA/01/Memb/369 Category B Member Since 23<sup>rd</sup> Dec, 2017*

*Murankh*  
Vice President



*N. S. S. S.*  
President

Date of Issue 26/12/2017

ERDA/LM0076/2017-18