

The licenced premises shown on Building Plan approved vide No DOF191294681 Dated 21-Dec-2019

is situated at the address given above and consist of building as per approved drawings.



Directorate of Factories, Punjab

Department of Labour Govt. of Punjab

## FORM 4 (Under Rule 8)

AMENDMENT OF FACTORY LICENCE TO WORK AS FACTORY UNDER THE FACTORIES ACT, 1948

## Licence is hereby granted to

Sh. RAHUL VERMA, S/O,D/O,W/O: SH. HARI OM VERMA Occupier,

M/s RAMANI PRECISION MACHINES PRIVATE LIMITED, PLOT NO. 162, JANTA INDUSTRIAL ESTATE, SECTOR 82, MOHALI, S.A.S.Nagar, Sahibzada Ajit Singh Nagar

Registration Number:- **SAS0FL6290** Fees Rs. **100.00** In words (*One Hundred Only*) valid for the premises described above for use as a factory employing not more than **100** persons on any one day during the year and using motive power not exceeding **500** Kilo Watt subject to the provisions of The Factories Act, 1948 as amended from time to time and the rules made thereunder

This licence shall remain in force till the 31st day of December, 2023



Dated 01-Feb-2023

For Chief Inspector of Factories, Department of Labour, Punjab.

Name: Narinder Pal Singh Desig: Deputy Director of Factories Circle Name: Mohali District Name: Sahibzada Ajit Singh Nagar

This is a computer generated factory licence to check & verify please login to http://pblabour.gov.in



## भारत सरकार **Government of India** सूक्ष्म, लघु एवं मध्यम उद्यम मंत्रालय Ministry of Micro, Small and Medium Enterprises



## **UDYAM REGISTRATION CERTIFICATE**



|   | 3 1  |  | 200   |  |                         |  |
|---|--|--|---|--|-------------------------|--|
| TYPE OF ENTERPRISE                                    | SMALL  |  | MANUFACTURING   |  |                         |  |
| UDYAM REGISTRATION NUMBER                             | UDYAM-PB-18-0000108  |  |   |  |                         |  |
| NAME OF ENTERPRISE                                    | M/S RAMANI PRECISION MACHINES PRIVATE LIMITED                |  |   |  |                         |  |
| SOCIAL CATEGORY OF<br>ENTREPRENEUR                    | General  |  |   |  |                         |  |
| NAME OF UNITS   | SNo. Units Name  1 RAMANI PRECISION MACHINES PRIVATE LIMITED |  |   |  |                         |  |
| OFFICAL ADDRESS OF<br>ENTERPRISE                      | Village/Town  Road/Street/Lane  State                        | Plot No. 162,<br>MOHALI<br>-<br>PUNJAB<br>9878411320 | Name of Premises/ Build Block City District Email:    | ing JLPL Industrial Secto - MOHALI RUPNAGAR, Pin 160 rahul@ramaniindia.co        | 0055                    |  |
| DATE OF INCORPORATION /<br>REGISTRATION OF ENTERPRISE | 09/07/2007   |  |   |  |                         |  |
| DATE OF COMMENCEMENT OF PRODUCTION/BUSINESS           | 09/07/2007   |  |   |  |                         |  |
| NATIONAL INDUSTRY<br>CLASSIFICATION CODE(S)           |  |  | NIC 4 Digit  Manufacture of other  -purpose machinery | NIC 5 Digit<br>28299 - Manufacture of other special-<br>purpose machinery n.e.c. | Activity  Manufacturing |  |
| DATE OF UDYAM REGISTRATION                            | 10/08/2020   |  |   |  |                         |  |

Disclaimer: This is computer generated statement, no signature required. Printed from https://udyamregistration.gov.in

For any assistance, you may contact:

SAS NAGAR 1. DIC LUDHIANA 2. MSME-DI

BEA CHAMPION with the Ministry of MSME













## भारत सरकार Government of India सूक्ष्म, लघु एवं मध्यम उद्यम मंत्रालय Ministry of Micro, Small and Medium Enterprises



Udyam Registration Number : UDYAM-PB-18-0000108

| Type of Enterprise    | SMALL  | Major Activity                                 | Manufacturing                                    |
|-----------------------|--|--|--|
| Type of Organisation  | Private Limited Company                          | Name of Enterprise                             | M/S RAMANI PRECISION<br>MACHINES PRIVATE LIMITED |
| Owner Name            | M/S RAMANI PRECISION<br>MACHINES PRIVATE LIMITED | PAN  | AACCR8347Q                                       |
| ITR for Previous Year | Yes  | ITR Type                                       | ITR - 3, 5, 6                                    |
| Do you have GSTIN     | Yes  | Mobile No.                                     | 9878411320                                       |
| Email Id              | rahul@ramaniindia.com                            | Social Category                                | General  |
| Gender                | Male   | Specially Abled(DIVYANG)                       | No   |
| Date of Incorporation | 09/07/2007                                       | Date of Commencement of<br>Production/Business | 09/07/2007                                       |

### **Bank Details**

| Bank Name           | HDFC BANK       |
|---------------------|-----------------|
| IFS Code            | HDFC0000061     |
| Bank Account Number | 006125600000632 |

### **Employment Details**

| Male   | 86 |
|--------|----|
| Female | 4  |
| Other  | 0  |
| Total  | 90 |

## Investment in Plant and Machinery OR Equipment (in Rs.)

| Written Down Value (WDV) as on 31st March of the Previous Year 2018-19 (A)                                      | 29103732  |
|---|-----------|
| Exclusion of cost of Pollution Control, Research & Development and Industrial Safety Devices during 2018-<br>19 | 0         |
| Net Investment in Plant and Machinery OR Equipment[(A)-(B)]   | 29103732  |
| Total Turnover (A) during 2018-19   | 153879693 |
| Export Turnover (B) during 2018-19  | 16944729  |
| Net Turnover [(A)-(B)]  | 136934964 |

### Unit(s) Details

| SN | Unit Name                                       | Flat                | Building   | Village/Town | Block                | Road                       | City      | Pin    | State  | District     |
|----|---|---------------------|--|--------------|----------------------|----------------------------|-----------|--------|--------|--------------|
| 1  | RAMANI PRECISION<br>MACHINES PRIVATE<br>LIMITED | Plot<br>No. C<br>28 | Ramani Precision Machines<br>Private Limited     | Mubarakpur   | Plot<br>No. C-<br>28 | Industrial<br>Focal Point  | Derabassi | 140507 | PUNJAB | SAS<br>NAGAR |
| 2  | RAMANI PRECISION<br>MACHINES PRIVATE<br>LIMITED | Plot<br>No.<br>162  | M/S RAMANI PRECISION<br>MACHINES PRIVATE LIMITED | Mohali       | Sector<br>82         | JLPL<br>Industrial<br>Area | MOhali    | 160055 | PUNJAB | SAS<br>NAGAR |

## Official address of Enterprise

| Flat/Door/Block No. | Plot No. 162, | Name of Premises/ Building | JLPL Industrial Sector - 82, |
|---------------------|---------------|----------------------------|------------------------------|
| Village/Town        | MOHALI        | Block                      | -                            |
| Road/Street/Lane    | -             | City                       | MOHALI                       |
| State               | PUNJAB        | District                   | RUPNAGAR, <b>Pin:</b> 160055 |
| Mobile              | 9878411320    | Email:                     | rahul@ramaniindia.com        |

### National Industry Classification Code(S)

| SNo. | Nic 2 Digit                       | Nic 4 Digit                          | Nic 5 Digit                                  | Activity      |
|------|-----------------------------------|--------------------------------------|--|---------------|
| 1    | 28 - Manufacture of machinery and | 2829 - Manufacture of other special- | 28299 - Manufacture of other special-purpose | Manufacturing |
| '    | equipment n.e.c.                  | purpose machinery                    | machinery n.e.c.                             | Manufacturing |

| Are you interested to get registered on Government e-Market (GeM) Portal | Yes        |
|--|------------|
| Are you interested to get registered on TReDS Portals(one or more)       | Yes        |
| DIC  | SAS NAGAR  |
| MSME-DI  | LUDHIANA   |
| Date of Udyam Registration   | 10/08/2020 |



प्रारूप आई० आर



## FORM NO. I.R.

# निगमन का प्रमाण-पत्र CERTIFICATE OF INCORPORATION

| सी ३                           | गई एन यू29299पी बी 2003पी ते सी 25744  |
|--------------------------------|--|
| CIN.                           | U29299PB2003PTC25744   |
| में एतद् द्वारा प्र<br>लिमिट्ड | माणित करता हूं कि आज. रामानी प्रेल्झान मध्ीन स प्राइवेट  |
| कम्पनी अधिनियम 195             | 56 (1956 का 1) के अधीन निगमित की गई है और यह कम्पनी परीसिमित   |
|                                | RAMANI PRECISION MACHINES PRIVATE LIMITED at ated under the Companies Act, 1956 (No.1 of 1956) and the |
| Company is limited.            |  |
| मेरे हस्ताक्षर से              | आज ता॰ 29-01-2003 को दिया गया ।  my hand at JALANDHAR this   |
| day ofJanuar                   | y Three.   |
| (9th Magha,                    | Saka, 1924)  |
|                                |  |

(DIWAN CHAND)
कम्पनियों का रिजस्ट्रार
पंजाब हि॰ प्र॰ एवं चण्डीगढ़
Registrar of Companies
Punjab, H.P. & Chandigarh.

Director of Factories, Punjab Kirat Bhawan(Model Welfare Centre) Near 10-11 Lights

Sec 64 (Phase 10), S.A.S Nagar (Mohali), Pin-160062

M/s RAMANI PRECISION MACHINES PVT. LTD., PLOT NO. 162, SECTOR 82, JLPL INDUSTRIAL ESTATE ,

MOHALI, Punjab (India).

DOF191294681

To

Date: 21/12/2019

File No.: 20191172050

Subject: Acceptance of Existing Factory Building Plans under section-6 Factories ACT 1948 and Rule 3-A of

Punjab Factories Rules 1952.

The Existing building plans of M/s. RAMANI PRECISION MACHINES PVT. LTD.(PLOT NO. 162, SECTOR 82, JLPL INDUSTRIAL ESTATE, MOHALI, Punjab (India)), have been found correct in accordance with the provisions of (Rule 3-A) of the Punjab Factories Rule, 1952 & got accepted under Factories Act, 1948 by the Chief Inspector of Factories, Punjab, subject to the following conditions: -

1. Amended Factory Building Plans shall be submitted to Chief Inspector of Factories, Punjab in case any change in area, building, plant & machinery and manufacturing process in future.

2.Applicant shall obtain any other permission required under building bye-law of Housing Department of Punjab Land Authority or any other Act at his own.

3. The Building Cess Rs. 20.00 has been deposited by the applicant under the Building & other construction worker's Welfare Cess Act, 1996. However, the applicant shall deposit the difference of amount, if any, found at any point of time.

4. The occupier shall submit form no. 1-F (Stability Certificate for building/revised building and after expiry of 5 years) after the completion of building and installation of plant and machinery duly certified by the Competent Person.

5. The occupier shall submit the application in Form No.2 to get Factory Licence after the completion of plant and machinery before start of manufacturing process.

For Chief Inspector of Factories, Punjab

This is computer generated report.



## Government of India Form GST REG-06

[See Rule 10(1)]

## **Registration Certificate**

**Registration Number:**03AACCR8347Q1ZU

| 1.    | Legal Name                                | RAMANI PRECISION MACHINES PRIVATE LIMITED |  |    | TED |
|-------|---|---|--|----|-----|
| 2.    | Trade Name, if any                        | RAMANI PREC                               | RAMANI PRECISION MACHINES P LTD.   |    |     |
| 3.    | Constitution of Business                  | Private Limited                           | Private Limited Company  |    |     |
| 4.    | Address of Principal Place of<br>Business | Plot No C 28, In<br>140507                | Plot No C 28, Industrial Focal Point, Derabassi, SAS Nagar, Punjab, 140507 |    |     |
| 5.    | Date of Liability                         | 01/07/2017                                | 01/07/2017   |    |     |
| 6.    | Date of Validity                          | From                                      | 20/09/2017   | То | NA  |
| 7.    | Type of Registration                      | Regular                                   |  |    |     |
| 8.    | Particulars of Approving Author           | prity                                     |  |    |     |
|       |   |   |  |    |     |
| Punja | ab Goods and Services Tax Act, 2          | 2017                                      |  |    |     |
| Punj  | ab Goods and Services Tax Act, 2          |   | ature  |    |     |
|       |   |   | ature  |    |     |
| Nam   |   | Sign                                      |  |    |     |
| Nam   | e<br>gnation                              | Sign<br>Pardeep Dhillon                   | on Officer   |    |     |

This is a system generated digitally signed Registration Certificate issued based on the approval of application granted on



## **Details of Additional Place of Business(s)**

GSTIN 03AACCR8347Q1ZU

Legal Name RAMANI PRECISION MACHINES PRIVATE LIMITED

Trade Name, if any RAMANI PRECISION MACHINES P LTD .

Total Number of Additional Places of Business(s) in the State

Sr. No. Address

Plot No. 162, Sector 82, JLPL, Sector 82, JLPL, MOHALI, SAS Nagar, Punjab, 140306



GSTIN 03AACCR8347Q1ZU

Legal Name RAMANI PRECISION MACHINES PRIVATE LIMITED

Trade Name, if any RAMANI PRECISION MACHINES P LTD .

## **Details of Managing / Whole-time Directors and Key Managerial Persons**

1 SHILFIGEF

Name RAHUL VERMA

Designation/Status Director

Resident of State Chandigarh

Name HARI OM VERMA

Designation/Status Managing Director

Resident of State Chandigarh

Name Manik Verma

Designation/Status Director

Resident of State Chandigarh

## ਗਰੇਟਰ ਮੋਹਾਲੀ ਏਰੀਆ ਡਿਵੈਲਪਮੈਂਟ ਅਥਾਰਿਟੀ

ਸੈਕਟਰ-62, ਐਸ.ਏ.ਐਸ ਨਗਰ। (www.gmada.gov.in) ਮਿਲਖ ਦਫਤਰ

ਸੇਵਾ ਵਿਖੇ,

M/s Ramani Precision Machines (Pvt.) Ltd. Through its Managing Director Sh. H.O. Verma Piot No. C-28, Industrial Focal Point Dera Bassi, Distt. SAS Nagar, Mohali

ਮੀਮੋ ਨੰ: ਗਮਾਡਾ/ਉਪ:ਮੈ:ਅ.(ਬ)/2016/

13250

ਮਿਤੀ

18.3.16

ਵਿਸ਼ਾ:-

ਸ਼ਹਿਰੀ ਮਿਲਖ ਐਸ.ਏੰ.ਐਸ.ਨਗਰ ਵਿਖੇ ਇਮਾਰਤ ਦੀ ਉਸਾਰੀ ਦੇ ਨਕਸ਼ੇ ਪਾਸ ਕਰਨ ਬਾਰੇ।

ਉਪਰੋਤਕ ਵਿਸ਼ੇ ਦੇ ਸਬੰਧ ਵਿੱਚ ਆਪ ਜੀ ਵੱਲੋਂ ਇਮਾਰਤ ਉਸਾਰੀ ਦਰਖਾਸਤ ਸਿੰਗਲ ਵਿੰਡੋ ਨੰ. 1679 ਮਿਤੀ 19-02-2016, Plot No.162 , Sector-82 ਦੇ ਬਿਲਡਿੰਗ ਪਲਾਨ ਪਾਸ ਕਰਨ ਸਬੰਧੀ।

ਇਮਾਰਤ ਦੇ ਨਕਸ਼ੇ ਦਾ ਗਮਾਡਾ ਵਲੋਂ ਪ੍ਰਧੋਜਡ ਪਲੈਨ ਪਾਸ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਅਤੇ ਹੇਠ ਲਿਖਿਆ ਸ਼ਰਤਾਂ ਅਨੁਸਾਰ ਉਸਾਰੀ ਦੀ ਆਗਿਆ ਦਿੱਤੀ ਜਾਂਦੀ ਹੈ:-

- ਚਾਰ ਦੀਵਾਰੀ ਅਤੇ ਗੇਟ ਸਟੈਡਰਡ ਡਿਜ਼ਾਇਨ ਅਨੁਸਾਰ ਹੋਣਾ ਚਾਹਿਦਾ ਹੈ।
- ਬਿਲਡਿੰਗ ਆਕੂਪਾਈ ਕਰਨ ਤੋਂ ਪਹਿਲਾਂ ਫਾਇਰ ਸੇਫਟੀ ਸਬੰਧੀ ਜਿਲ੍ਹਾ ਫਾਇਰ ਅਫਸਰ ਤੋਂ ਲੋੜੀਦਾਂ ਐਨ.ਓ.ਸੀ. ਪ੍ਰਾਪਤ ਕੀਤਾ ਜਾਵੇਗਾ।
- 3) ਡੀ.ਪੀ.ਸੀ ਪਾਉਣ ਉਪਰੰਤ ਮਿਲਖ ਦਫਤਰ ਤੋਂ ਲੋੜੀਦਾ ਸਰਟੀਫਿਕੇਟ ਤਾਂ ਹੀ ਜਾਰੀ ਕੀਤਾ ਜਾਵੇਗਾ ਜੇਕਰ ਇਮਾਰਤ ਦੀ ਉਸਾਰੀ ਪ੍ਰਵਾਨ ਕੀਤੇ ਨਕਸ਼ੇ ਅਨੁਸਾਰ ਕੀਤੀ ਜਾਵੇਗੀ।
- 4) ਕੰਪਲੀਸ਼ਨ ਸਰਟੀਫਿਕੇਟ ਤਾਂ ਹੀ ਜਾਰੀ ਕੀਤਾ ਜਾਵੇਗਾ ਜੇਕਰ ਇਮਾਰਤ ਦੀ ਉਸਾਰੀ ਪ੍ਰਵਾਨ ਕੀਤੇ ਨਕਸੇ ਅਨੁਸਾਰ ਕੀਤੀ ਜਾਵੇਗੀ।
- 5) ਵਿਸੇ ਅਧੀਨ ਸਾਈਟ ਵਿੱਚ ਸੋਲਰ ਵਾਟਰ ਹੀਟਿੰਗ ਅਤੇ ਰੇਨ ਵਾਟਰ ਹਾਰਵੈਸਟਿੰਗ ਸਿਸਟਮ ਦੀ ਪ੍ਰੋਵੀਜਨ ਕੀਤੀ ਜਾਵੇਗੀ।
- 6) ਨਕਸੇ ਤੋਂ ਕੋਈ ਤਬਦੀਲੀ ਨਹੀਂ ਕੀਤੀ ਜਾਵੇਗੀ ਜੇਕਰ ਕੋਈ ਤਬਦੀਲੀ ਬਿਨਾ ਮੰਜੂਰੀ ਦੇ ਕੀਤੀ ਜਾਂਦੀ ਹੈ ਤਾਂ ਅਲਾਟੀ ਵਿਰੁਧ ਕਾਰਵਾਈ ਕੀਤੀ ਜਾਵੇਗੀ।
- 7) ਅਲਾਟੀ ਨੂੰ ਕੰਪਲੀਸ਼ਨ ਸਰਟੀਫਿਕੇਟ ਤਾਂ ਦੀ ਦਿੱਤਾ ਜਾਵੇਗਾ, ਜੇਕਰ ਸਬੰਧਤ ਏ.ਈ./ਜੇ.ਈ ਵੱਲੋਂ ਇਹ ਰਿਪੋਰਟ ਕੀਤੀ ਜਾਵੇਗੀ ਕਿ ਉਸ ਨੇ ਇਸ ਸਾਈਟ ਤੋਂ ਇਹ ਮਲਬਾ ਸਾਫ ਕਰ ਦਿੱਤਾ ਹੈ।
- 8) ਇਸ ਬਿਲਡਿੰਗ ਦੀ ਸਟਰਕਚਰਲ ਸੇਫਟੀ ਸਬੰਧੀ ਜਿੰਮੇਵਾਰੀ ਆਪ ਦੀ ਆਪਣੀ ਹੋਵੇਗੀ ਅਤੇ ਇਸ ਦੀ ਉਸਾਰੀ ਸਟਰਕਚਰਲ ਇੰਜੀਨੀਅਰ ਦੀ ਦੇਖ ਰੇਖ ਵਿੱਚ ਕਰਵਾਈ ਜਾਵੇਗੀ ਅਤੇ ਜੇਕਰ ਉਸਾਰੀ ਕਰਦੇ ਸਮੇਂ ਬਿਲਡਿੰਗ ਵਿੱਚ ਕੋਈ ਰੱਦੇ ਬਦਲ ਕੀਤੀ ਜਾਂਦੀ ਹੈ ਤਾਂ ਉਸ ਦੀ ਰਿਵਾਇਜਡ ਪ੍ਰਵਾਨਗੀ ਕੰਪੀਟੈਂਟ ਅਥਾਰਟੀ ਤੋਂ ਲਈ ਜਾਵੇਗੀ।
- 9) ਬਿਲਡਿੰਗ ਵਿੱਚ ਜਨ ਸਹੂਲਤਾਂ (ਪਬਲਿਕ ਹੈਲਥ ਅਤੇ ਬਿਜਲੀ) ਸਟੈਂਡਰਡ ਨਾਰਮਜ ਅਨੁਸਾਰ ਉਪਬੰਧ ਕਰਨ ਦੀ ਜਿੰਮੇਵਾਰੀ ਆਪ ਦੀ ਆਪਣੀ ਹੋਵੇਗੀ।
- 10) ਜੇਕਰ ਆਪ ਵਲੋਂ cess ਸਬੰਧੀ ਦਿੱਤੀ ਗਈ undertaking ਦੇ ਏਰੀਏ ਤੋਂ ਵੱਧ ਏਰੀਏ ਦੀ ਉਸਾਰੀ ਕੀਤੀ ਜਾਂਦੀ ਹੈ ਤਾਂ ਉਸ ਉਸਾਰੀ ਪ੍ਤੀ ਬਣਦੇ cess ਚਾਰਜ ਜਮ੍ਹਾਂ ਕਰਵਾਉਣ ਦੀ ਤੁਹਾਡੀ ਨਿੱਜੀ ਜਿਮੇਵਾਰੀ ਹੋਵੇਗੀ।

ਗਮਾਡਾ ਐਸ.ਏ.ਐਸ.ਨਗਰ।

ਪਿਠ.ਅੰਕਣ.ਨੰ: ਗਮਾਡਾ/ਉਪ:ਮੰ:ਅ.(ਬ)/2016/

ਉਪਰੋਕਤ ਦਾ ਉਤਾਰਾ ਹੇਠ ਲਿਖਿਆ ਨੂੰ ਸੂਚਨਾ ਹਿੱਤ ਭੇਜਿਆ ਜਾਂਦਾ ਹੈ:-

 ਸਹਾਇਕ ਕਿਰਤ ਕਮਿਸਨਰ, ਐਮ.ਸੀ.ਬਿਲਡਿੰਗ, ਸੈਕਟਰ-68, ਐਸ.ਏ.ਐਸ.ਨਗਰ। ਅਲਾਟੀ ਵਲੋਂ ਆਪ ਦੇ ਦਫਤਰ ਵਿੱਚ ਮਿਤੀ 19/02/2016 ਰਾਹੀਂ 4,91,436/- ਰੁਪਏ ਜਮ੍ਹਾਂ ਕਰਵਾ ਦਿੱਤੇ ਹਨ। ਅਲਾਟੀ ਦੀ ਸਾਈਟ ਦਾ ਰਕਬਾ 36545.874 Sqft ਦਾ ਹੈ। ਪਾਸ ਕੀਤੇ ਜਾ ਰਹੇ ਪਲੈਨ ਵਿਚ 54598 Sqft ਕਵਰਡ ਏਰੀਆ ਪਾਸ ਕੀਤਾ ਜਾ ਰਿਹਾ ਹੈ।

> ਮਿਲਖ ਅਫਸਰ, ਗਮਾਡਾ, ਐਸ.ਏ.ਐਸ.ਨਗਰ।



### PUNJAB POLLUTION CONTROL BOARD

Website:- www.ppcb.gov.in

**Date:** 15-07-2020

**Industry Registration ID:** G20SAS240617 **Registration No.:** 13155735

To,

Rahul Verma

M/s Ramani Precision Machines Private Limited

House No. 3126 Sector 32 D Chandigarh, Chandigarh-160032

Subject: Auto granted Consent to Operate for setting up an industrial unit u/s 21 of Air (Prevention & Control of

Pollution) Act, 1981.

With reference to your application for obtaining 'Consent to Operate' for setting up of an industrial plant u/s 21 of Air (Prevention & Control of Pollution) Act, 1981, you are, hereby, permitted to set up the industrial unit to discharge the effluent(s) & emission(s) arising out of your premises subject to the Terms and Conditions as specified in this Certificate.

#### 1. Particulars of Consent to Operate/Air granted to the Industry

| Certificate No                  | CTOA/Fresh/SAS/2020/13155735 |
|---------------------------------|------------------------------|
| Date of issue                   | 15-07-2020                   |
| Date of expiry                  | 15-07-2025                   |
| Certificate Type                | Fresh                        |
| Previous CTE/CTO No. & Validity |                              |

THE PARTY

## 2. Particulars Provided by the Industry

| Name & Designation of the Occupier | Rahul Verma<br>Director     |                   |                   |                            |                      |  |
|------------------------------------|-----------------------------|-------------------|-------------------|----------------------------|----------------------|--|
| Address of Industrial premises     | Plot No. 162 , Ja           | ınta Industrial . | Estate , Sector 8 | 32 , Mohali                |                      |  |
| Capital investment of the industry | 988.69                      |                   |                   |                            |                      |  |
| <b>Category of Industry</b>        | GREEN                       |                   |                   |                            |                      |  |
| Type of Industry                   | 3999- Miscellaneous (Green) |                   |                   |                            |                      |  |
| Scale of the Industry              | Small                       |                   |                   |                            |                      |  |
| Office District                    | Sas Nagar                   |                   |                   |                            |                      |  |
| CTE/CTO-Applied for                | CTO(Air)-Fresh              |                   |                   |                            |                      |  |
| Consent Fee Details                | Payment<br>Mode             | Amount            | Transaction ID    | Date of transaction        | Date of verification |  |
|                                    | Credit/Debit card           | 1800.0            | 156821076         | 2020-07-15<br>16:18:28.893 | -                    |  |

| Raw Materials                 | Raw m   | naterial(s  | s)   | Qua                          | ntity               |                        | Unit                         | S                   |
|-------------------------------|---|---|------|------------------------------|---------------------|------------------------|------------------------------|---------------------|
|                               | Aluminiun<br>Plates   | n Rods &  | ;    | 2000                         |                     | Kg/Y                   | ear                          |                     |
|                               |   | Stainless Steel sheet ,<br>Flats & Rods                                   |      |                              | Kg/Year             |                        |                              |                     |
|                               | Brass & G   | Brass & Gun Metal   |      | 1000                         |                     | Kg/Y                   | ear                          |                     |
|                               | Structural angle iron strips and I                                  | , Griders   | ,    | 14000                        |                     | Kg/Y                   | ear                          |                     |
|                               | Alloys Ste<br>Rounds an   | els, Flats<br>d other   | ,    | 12000                        |                     | Kg/Y                   | ear                          |                     |
|                               | Electric Co<br>S AC drive<br>Electronics<br>Motor con<br>supply con | es,<br>s Servo<br>trols pow   |      | 250                          |                     | Nmb                    | er/Year                      |                     |
|                               | senors disp   | Hydraulics Pneumatics<br>senors displays<br>indicators Piping<br>Fittings |      |                              |                     | Nmbe                   | er/Year                      |                     |
|                               | Mild Steel rounds of  | plates Fl<br>various si   | ats  | 25000                        |                     | Kg/Y                   | ear                          |                     |
|                               | Bearing Se<br>Couplings<br>Belts and of<br>hardware i               | , Chains,<br>other  | J    | 4000                         |                     | Nmb                    | er/Year                      |                     |
| Products                      | Produc  | t(s)(Nam  | ie)  | Installed                    | Capacity            |                        | Unit                         | s                   |
| _                             | Special Pu<br>Machines  | rpose   | _    | 150                          |                     | Nmbe                   | er/Year                      |                     |
|                               | Precise Ma  | achined P   | arts | 100                          |                     | Nmb                    | er/Year                      |                     |
|                               | Jigs and Fi   | xtures  |      | 25                           |                     | Nmb                    | er/Year                      |                     |
| Effluent and Disposal Details | Usage   | Wat<br>consu  | mpti | Waste<br>water<br>generation | Treatmen<br>Details | t Disp                 | osal                         | Area of<br>Disposal |
|                               | Domestic  | 5   |      | 4                            | NR                  | Se                     | wer                          |                     |
|                               | Trade<br>Effluent   | 79. 1   |      |                              | NR                  | N                      | IR .                         |                     |
|                               | Cooling   |   |      |                              | NR                  | N                      | IR                           |                     |
| Emission Control Details      | Source<br>s of<br>emissio<br>n                                      | ı   | Fue  | ı                            | Stack Hei           |                        | Contro<br>l<br>Equip<br>ment | on                  |
|                               | Boiler/<br>Furnac<br>e  | Туре  | Qty  | Unit                         | Groun               | Above<br>Roof<br>Level | Y/NR                         | Y/NR                |

| DG Sets (Details) | Capacity of D.G. set(in KVA) | Quantity of Fuel<br>used/to be used<br>(in Lts./day) | Stack Height<br>above ground<br>level(meters)) | Canopy/Acousti<br>c Enclosure<br>Provided<br>Y/N(check) |
|-------------------|------------------------------|--|--|---|
|                   | 400                          | 40   | 10   | Y   |
|                   | 62.5                         | 10   | 3  | Y   |

#### A. SPECIAL CONDITIONS

- This auto generated consent is based on the information / data submitted by the Industry. In case of any change of data or in case of any information submitted is found incorrect, this consent shall stand cancelled.
- The inspection of industry shall be governed by the inspection policy framed by CPCB/PPCB/Govt. from time to time. In case of complaint, the industry can be visited by the Regional Office or any other officer authorized by the Competent Authority.
- In case of industry is found to create conditions that generate any type of pollution and / or if there is any objection from the surrounding community and if on verification, it is found that such objection has some substance, the Board shall be at the liberty to take action against the Industry under the provisions of the Water (Prevention & Control of Pollution) Act,1974 and Air (Prevention & Control of Pollution) Act,1981 and / or Environment (Protection) Act,1986 as deemed fit.
- This consent is issued on the basis of self calculation of consent fee made by the industry. In case, any difference in the consent fee deposited by the industry is found, the industry shall have to deposit the balance consent fee.
- In case of change of data provided in this simplified form, the Industry shall inform the Board and shall getrevised Consent. The Industry shall apply for obtaining Consent to Establish / Operate from the PPCB, in event ofits graduation from Green to Orange/Red category Industry.

#### **B. GENERAL CONDITIONS**

- The industry shall apply for consent of the Board as required under the provision of Water (Prevention & Control of Pollution) Act, 1974, Air (Prevention & Control of Pollution) Act, 1981 & Authorization under Hazardous and other Wastes (Management and Transboundary Movement) Rules, 2016, two months before the commissioning of theindustry.
- The industry shall provide adequate arrangements for fighting the accidental leakages/ discharge of any air pollutant/gas/liquids from the vessels, mechanical equipments etc. which are likely to cause environmental pollution.
- 3 The Industry shall apply for further extension in the validity of the CTE atleast two months before the expiry of this CTE, if applicable.
- 4 The project has been approved by the Board from pollution angle and the industry shall obtain the approval of site from other concerned departments, if needbe.
- 5 The industry shall put up display board indicating the Environment data in the prescribed format at the main entrancegate.
- The industry shall provide port-holes, platforms and/or other necessary facilities as may be required for collecting samples of emissions from any chimney, flue or duct or anyother outlets.

### Specifications of the port-holes shall be as under:-

i) The sampling ports shall be provided atleast 8 times chimney diameter downstream and 2 times upstream from the flow disturbance. For a rectangular cross section the equivalent diameter (De) shall be calculated from the following equation to determine upstream, downstreamdistance:-

De = 2 LW / (L+W)

Where L= length in mts. W= Width in mts.

- ii) The sampling port shall be 7 to 10 cm in diameter
- The industry shall provide a minimum stack height of 9.0 meter above ground level in all cases where boiler /furnace are provided and solid/liquid/gaseous fuel is used. In other cases, where stacks are provided for process emissions, the minimum stack of 3 meters above roof level shall be provided.

The industry shall put up canopy on its DG sets and also provide stack of adequate height as per norms prescribed by the Board and shall ensure the compliance of instructions issued by the Board vide office order no. Admin./SA-2/F.No.783/2011/448 dated8/6/2010.

### Stack height for diesel generating sets:

| S.NO. | Capacity of diesel generating set | Height of the Stack              |
|-------|-----------------------------------|----------------------------------|
| 1.    | 0-50 KVA                          | Height of the building + 1.5 mt  |
| 2.    | 50-100 KVA                        | Height of the building + 2.0 mt. |
| 3.    | 100-150 KVA                       | Height of the building + 2.5 mt. |
| 4.    | 150-200 KVA                       | Height of the building + 3.0 mt. |
| 5.    | 200-250 KVA                       | Height of the building + 3.5 mt. |
| 6.    | 250-300 KVA                       | Height of the building + 3.5 mt. |

For higher KVA rating stack height H (in meter) shall be worked out according to the formula:  $H = h + 0.2 \; (KVA)0.5$ 

where h = height of the building in meters where the generator set is installed.

- 9 The industry shall provide flow meters at the source of water supply, at the outlet of effluent treatment plant and shall maintain the record of the daily reading and submit the same to the concerned Regional Office by the 5th day of the following month.
- 10 The industry shall plant minimum of three suitable varieties of trees at the density of not less than 1000 trees per acre along the boundary of the industrial premises.
- The issuance of this consent does not convey any property right in either real or personal property, or any exclusive privileges, nor does it authorize any injury to private property or any invasion of personal rights, nor any infringement of Central, State or Local Laws or Regulations.
- 12 The consent does not authorize or approve the construction of any physical structures or facilities for undertaking of any work in any natural water course.
- Nothing in this NOC shall be deemed to neither preclude the institution of any legal action nor relieve the applicant from any responsibilities, liabilities or penalties to which the applicant is or may be subjected under this or any otherAct.
- 14 The industry shall ensure that no water pollution problem is created in the area due to discharge of effluents from its industrial premises.
- The industry shall earmark a land within their premises for disposal of boiler ash in an environmentally sound manner, and / or the industry shall make necessary arrangements for proper disposal of fuel ash in a scientific manner and shall maintain proper record for the same, if applicable.
- 16 The industry shall provide proper and adequate air pollution control arrangements for control emission from its coal/fuel handling area, if applicable.
- 17 The industry shall not irrigate the vegetable crops with the treated effluents which are used/consumed as raw.
- The industry shall ensure that its production capacity & quantity of trade effluent do not exceed the quantity mentioned in the NOC and shall not carry out any expansion without the prior permission/NOC of the Board.
- All amendments/revisions made by the Board in the emission/stack height standards shall be applicable to the industry from the date of such amendments/revisions.
- The Board reserves the right to revoke this "consent to establish" (NOC) at any time, in case the industry is found violating any of the conditions of this "consent to establish" and/or the provisions of Water (Prevention & Control of Pollution) Act, 1974 and Air (Prevention & Control of Pollution) Act, 1981 as amended from time to time

Date: 15-07-2020 Environmental Engineer

For & on behalf of

(Punjab Pollution Control Board)



### PUNJAB POLLUTION CONTROL BOARD

Website:- www.ppcb.gov.in

**Date:** 15-07-2020

**Industry Registration ID:** G20SAS240617 **Registration No.:** 13156040

To,

Rahul Verma

M/s Ramani Precision Machines Private Limited

House No. 3126 Sector 32 D Chandigarh, Chandigarh-160032

Subject: Auto granted Consent to Operate for setting up an industrial unit u/s 25 of Water (Prevention & Control of

Pollution) Act, 1974.

With reference to your application for obtaining 'Consent to Operate' for setting up of an industrial plant u/s 25 of Water (Prevention & Control of Pollution) Act, 1974, you are, hereby, permitted to set up the industrial unit to discharge the effluent(s) & emission(s) arising out of your premises subject to the Terms and Conditions as specified in this Certificate.

#### 1. Particulars of Consent to Operate/Water granted to the Industry

| Certificate No                  | CTOW/Fresh/SAS/2020/13156040 |
|---------------------------------|------------------------------|
| Date of issue                   | 15-07-2020                   |
| Date of expiry                  | 15-07-2025                   |
| Certificate Type                | Fresh                        |
| Previous CTE/CTO No. & Validity |                              |

THE PARTY

## 2. Particulars Provided by the Industry

| Name & Designation of the Occupier | Rahul Verma<br>Director     |                   |                   |                            |                      |  |
|------------------------------------|-----------------------------|-------------------|-------------------|----------------------------|----------------------|--|
| Address of Industrial premises     | Plot No. 162, Ja            | ınta Industrial l | Estate , Sector 8 | 2 , Mohali                 |                      |  |
| Capital investment of the industry | 988.69                      |                   |                   |                            |                      |  |
| Category of Industry               | GREEN                       |                   |                   |                            |                      |  |
| Type of Industry                   | 3999- Miscellaneous (Green) |                   |                   |                            |                      |  |
| Scale of the Industry              | Small                       |                   |                   |                            |                      |  |
| Office District                    | Sas Nagar                   |                   |                   |                            |                      |  |
| CTE/CTO-Applied for                | CTO(Water)-Fresh            |                   |                   |                            |                      |  |
| Consent Fee Details                | Payment<br>Mode             | Amount            | Transaction ID    | Date of transaction        | Date of verification |  |
|                                    | Credit/Debit card           | 1800.0            | 57146041          | 2020-07-15<br>16:29:06.394 | -                    |  |

| Raw Materials                 | Raw n   | naterial  | l(s)                   | Qua                          | ntity             |                        | Unit                         | s  |  |
|-------------------------------|---|---|------------------------|------------------------------|-------------------|------------------------|------------------------------|--|--|
|                               | Aluminiur<br>Plates                                 | n Rods  | &                      | 2000                         |                   | Kg/Y                   | ear                          |  |  |
|                               | Stainless S<br>Flats & Ro                           |   | eet,                   | 2000                         |                   | Kg/Y                   | Kg/Year                      |  |  |
|                               | Brass & G   | Brass & Gun Metal   |                        |                              |                   | Kg/Y                   | ear                          |  |  |
|                               | Structural angle iron strips and                    | , Gridei  | rs,                    | 14000                        |                   | Kg/Y                   | ear                          |  |  |
|                               | Bearing Se<br>Couplings<br>Belts and chardware i    | , Chain<br>other  | s,                     | 4000                         |                   | Nmbe                   | er/Year                      |  |  |
|                               | Alloys Ste<br>Rounds an                             | els, Flat<br>d other  | ts,                    | 12000                        |                   | Kg/Y                   | ear                          |  |  |
|                               | S AC drive<br>Electronic<br>Motor con               | Electric Controls PLC,<br>S AC drives,<br>Electronics Servo<br>Motor controls power<br>supply control |                        |                              |                   | Nmbe                   | Nmber/Year                   |  |  |
|                               | Hydraulics<br>senors disp<br>indicators<br>Fittings | plays   | natics                 | 1000                         |                   | Nmbe                   | er/Year                      |  |  |
|                               | Mild Steel rounds of                                | plates l<br>various   | Flats<br>sizes         | 25000                        |                   | Kg/Y                   | ear                          |  |  |
| Products                      | Produc  | et(s)(Na  | me)                    | Installed                    | Capacity          |                        | Unit                         | s  |  |
| _                             | Special Pu<br>Machines                              | irpose  |                        | 150                          |                   | Nmbe                   | er/Year                      |  |  |
| _                             | Precise Ma  | achined   | Parts                  | 100                          |                   | Nmbe                   | er/Year                      |  |  |
|                               | Jigs and F  | ixtures   |                        | 25                           |                   | Nmbe                   | er/Year                      |  |  |
| Effluent and Disposal Details | Usage   | cons  | ater<br>umpti<br>d/day | Waste<br>water<br>generation | Treatment Details | t Disp                 | oosal                        | Area of<br>Disposal                                      |  |
|                               | Domestic  | :   | 5                      | 4                            | NR                | Se                     | wer                          |  |  |
|                               | Trade<br>Effluent                                   |   |                        |                              | NR                | N                      | TR .                         |  |  |
|                               | Cooling   |   |                        |                              | NR                | N                      | IR                           |  |  |
| Emission Control Details      | Source<br>s of<br>emissio<br>n                      |   | Fue                    | 1                            | Stack Hei         |                        | Contro<br>l<br>Equip<br>ment | Emissi<br>on<br>Sampli<br>ng<br>facility<br>provide<br>d |  |
|                               | Boiler/<br>Furnac<br>e                              | Type  | Qty                    | Unit                         | Groun             | Above<br>Roof<br>Level | Y/NR                         | Y/NR   |  |

| DG Sets (Details) | Capacity of D.G. set(in KVA) | Quantity of Fuel<br>used/to be used<br>(in Lts./day) | Stack Height<br>above ground<br>level(meters)) | Canopy/Acousti<br>c Enclosure<br>Provided<br>Y/N(check) |
|-------------------|------------------------------|--|--|---|
|                   | 400                          | 40   | 11   | Y   |
|                   | 62.5                         | 10   | 3  | Y   |

#### A. SPECIAL CONDITIONS

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| 6.    | 250-300 KVA                       | Height of the building + 3.5 mt. |

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- The issuance of this consent does not convey any property right in either real or personal property, or any exclusive privileges, nor does it authorize any injury to private property or any invasion of personal rights, nor any infringement of Central, State or Local Laws or Regulations.
- 12 The consent does not authorize or approve the construction of any physical structures or facilities for undertaking of any work in any natural water course.
- Nothing in this NOC shall be deemed to neither preclude the institution of any legal action nor relieve the applicant from any responsibilities, liabilities or penalties to which the applicant is or may be subjected under this or any otherAct.
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- The industry shall provide proper and adequate air pollution control arrangements for control emission from its coal/fuel handling area, if applicable.
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- 20 The Board reserves the right to revoke this "consent to establish" (NOC) at any time, in case the industry is found violating any of the conditions of this "consent to establish" and/or the provisions of Water (Prevention & Control of Pollution) Act, 1974 and Air (Prevention & Control of Pollution) Act, 1981 as amended from time to time

**Date:** 15-07-2020 Environmental Engineer
For & on behalf of

(Punjab Pollution Control Board)

## ਪੰਜਾਬ ਬਿਜਲੀ ਇੰਸਪੈਕਟੋਰੇਟ

ਵੱਲੋਂ

ਮੁੱਖ ਬਿਜਲੀ ਇੰਸਪੈਕਟਰ, ਪੰਜਾਬ ਸਰਕਾਰ,ਪਟਿਆਲਾ।

ਵੱਲ

ਮੈ/ਸ ਰਮਾਨੀ ਪ੍ਰੋਸੀਜਨ ਮਸ਼ੀਨਜ਼ ਪ੍ਰਾਈਵੇਟ ਲਿਮ:, 162,ਇੰਡ:ਏਰੀਆ,ਜੇ ਐਲ ਪੀ ਐਲ,ਸੈਕਟਰ**-1**82, ਮੋਹਾਲੀ।

ਮੀਮੋ ਨੰ: 3400

ਮਿਤੀ: 30 - 8-19

ਵਿਸ਼ਾ: 400 ਕੇ ਵੀ ਏ,62.5 ਕੇ ਵੀ ਏ ਜਰਨੇਟਰ ਸੈਟਾਂ ਦੇ ਨਰੀਖਣ ਸਬੰਧੀ।

ਹਵਾਲਾ: ਤੁਹਾਡੇ ਪੱਤਰ ਨੰਬਰ: ਨਿੱਲ ਮਿਤੀ ਨਿੱਲ ਦੇ ਸਬੰਧ ਵਿੱਚ।

ਵਿਸ਼ੇ ਸਬੰਧਤ ਸਥਾਪਤੀਆਂ ਦਾ ਨਰੀਖਣ ਇਸ ਵਿਭਾਗ ਵੱਲੋਂ ਹੇਠ ਲਿਖੇ ਅਨੁਸਾਰ ਕੀਤਾ ਗਿਆ।

ਸਥਾਪਤੀਆਂ ਨੇੜੇ ਅੱਗ-ਬਝਾਊ ਯੰਤਰਾਂ ਦਾ ਪ੍ਰਬੰਧ ਕੀਤਾ ਜਾਵੇ।

ਉਪਰੋਕਤ ਅਨੁਸਾਰ ਸੁਧਾਰ ਕਰਨ ਉਪਰੰਤ ਸਥਾਪਤੀਆ ਨੂੰ ਚਾਲੂ ਕਰਨ ਦੀ ਇਜਾਜ਼ਤ ਦਿੱਤੀ ਜਾਂਦੀ ਹੈ।

ਕਾਰਜਕਾਰੀ ਇੰਜੀਨੀਅਰ, ਦ:ਮੁੱਖ ਬਿਜਲੀ ਇੰਸਪੈਕਟਰ,

ਪੰਜਾਬਾਸਰਕਾਰ ਪਣਿਆਲਾ। ਦ: ਸੁੱਖ ਬਿਜਲੀ ਇਹ ਰ

ਪੰਜਾਬ ਸਰਕਾਰ

ਪਿੱਠ ਅੰਕਣ ਨੰ:

ਮਿਤੀ:

ਉਪਰੋਕਤ ਦਾ ਇੱਕ ਉਤਾਰਾ ਸਹਾਇਕ ਕਾਰਜਕਾਰੀ ਇੰਜੀਨੀਅਰ,ਪੰਜਾਬ ਸਟੇਟ ਪਾਵਰ ਕਾਰਪੋਰੇਸ਼ਨ ਲਿਮ: ਸੋਹਾਣਾ,ਮੋਹਾਲੀ ਨੂੰ ਸੂਚਨਾ ਹਿੱਤ ਭੇਜਿਆ ਜਾਂਦਾ ਹੈ।

> ਕਾਰਜਕਾਰੀ ਇੰਜੀਨੀਅਰ, ਦ:ਮੁੱਖ ਬਿਜਲੀ ਇੰਸਪੈਕਟਰ, ਪੰਜਾਬ ਸਰਕਾਰ ਪਟਿਆਲਾ

## ਪੰਜਾਬ ਬਿਜਲੀ ਇੰਸਪੈਕਟੋਰੇਟ

ਵੱਲੋਂ

ਮੁੱਖ ਬਿਜਲੀ ਇੰਸਪੈਕਟਰ, ਪੰਜਾਬ ਸਰਕਾਰ,ਪਟਿਆਲਾ।

ਵੱਲ

ਮੈ/ਸ ਰਮਾਨੀ ਪ੍ਰੋਸੀਜਨ ਮਸ਼ੀਨਜ਼ ਪ੍ਰਾਈਵੇਟ ਲਿਮ:, 162,ਇੰਡ:ਏਰੀਆ,ਜੇ ਐਲ ਪੀ ਐਲ,ਸੈਕਟਰ-**ੈ**82, ਮੋਹਾਲੀ।

ਮੀਮੋ ਨੰ:

ਮਿਤੀ:

ਵਿਸ਼ਾ: 400 ਕੇ ਵੀ ਏ,62.5 ਕੇ ਵੀ ਏ ਜਰਨੇਟਰ ਸੈਟਾਂ ਦੇ ਨਰੀਖਣ ਸਬੰਧੀ। ਹਵਾਲਾ: ਤੁਹਾਡੇ ਪੱਤਰ ਨੰਬਰ: ਨਿੱਲ ਮਿਤੀ ਨਿੱਲ ਦੇ ਸਬੰਧ ਵਿੱਚ। ਵਿਸ਼ੇ ਸਬੰਧਤ ਸਥਾਪਤੀਆਂ ਦਾ ਨਰੀਖਣ ਇਸ ਵਿਭਾਗ ਵੱਲੋਂ ਹੇਠ ਲਿਖੇ ਅਨੁਸਾਰ ਕੀਤਾ ਗਿਆ। ਸਥਾਪਤੀਆਂ ਨੇੜੇ ਅੱਗ–ਬਝਾਊ ਯੰਤਰਾਂ ਦਾ ਪ੍ਰਬੰਧ ਕੀਤਾ ਜਾਵੇ। ਉਪਰੋਕਤ ਅਨੁਸਾਰ ਸੁਧਾਰ ਕਰਨ ਉਪਰੰਤ ਸਥਾਪਤੀਆਂ ਨੂੰ ਚਾਲੂ ਕਰਨ ਦੀ ਇਜਾਜ਼ਤ ਦਿੱਤੀ ਜਾਂਦੀ ਹੈ।

> ਕਾਰਜਕਾਰੀ ਇੰਜੀਨੀਅਰ, ਦ:ਮੁੱਖ ਬਿਜਲੀ ਇੰਸਪੈਕਟਰ, ਪੰਜਾਬ ਸਰਕਾਰ ਪਟਿਆਲਾ।

ਪਿੱਠ ਅੰਕਣ ਨੰ: 3401

ਮਿਤੀ: 30-8-19

ਉਪਰੋਕਤ ਦਾ ਇੱਕ ਉਤਾਰਾ ਸਹਾਇਕ ਕਾਰਜਕਾਰੀ ਇੰਜੀਨੀਅਰ,ਪੰਜਾਬ ਸਟੇਟ ਪਾਵਰ ਕਾਰਪੋਰੇਸ਼ਨ ਲਿਮ: ਸੋਹਾਣਾ,ਮੋਹਾਲੀ ਨੂੰ ਸੂਚਨਾ ਹਿੱਤ ਭੇਜਿਆ ਜਾਂਦਾ ਹੈ।

> ਕਾਰਜਕਾਰੀ ਇੰਜੀਨੀਅਰ, ਦ:ਮੁੱਖ ਬਿਜਲੀ ਇੰਸਪੈਕਟਰ,

ਪੰਜਾਬ ਸਰਕਾਰ ਪਟਿਆਲਾ ਕਾਰਜਕਾਨ ਵਿਜੀਨੀਆ

ਦ: ਮੁੱਖ ਬਿਜਲੀ ਇੰ ਪੈ ਼ਰ ਮੌਜਾਬ ਸਰਹਾਤ



Payer Name:

RAMANI PRECISION MACHINES PVT LTD

Company Name: Address:

FOR CEI INSPECTION OF 1 NO DG SET OF 400KVA AND 1 NO DG SET OF 62KVA

PLOT NO 162, JLPL SECTOR 82, MOHALI, Punjab, 160055.

Registration Number: Bank Branch Name

Payment Status

Success,Completed Successfully

|   | Head of Account     | Treasury                          | Authority Name   | Remarks | Treasury |
|---|---------------------|-----------------------------------|--|---------|----------|
| Fees Under the Indian Electricity<br>Rules- | 0043-00-102-00-00   | District Treasury Office, Patiala | PTL00/0582,E. E. To O/o Chief Elect Insp.<br>Govt Pb Pta |         | 5000     |
|   | Total Treasury paid |                                   |  |         | 5000     |

| Total Treasury Amount: 5000 | Additional Fees (Non Treasury): 0 | Total Amount Paid: 5000 |
|-----------------------------|-----------------------------------|-------------------------|
|                             |                                   |                         |

Signature of the Tenderer

Departmental Officer (With Seal)

Note: This is a system generated challan. Please visit https://ctp.punjabgovt.gov.in and check E-payment report for treasury challan acknowledgment. \*\* For any clarification/queries, please contact respective treasury.

Departmental Officer must verify the challan from ctp.punjabgovt.gov.in before authorizing.

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## Form RC

## Central Excise Registration Certificate

[Under Rule 9 of the Central Excise Rules, 2002]

This is to certify, subject to conditions specified below, that M/s RAMANI PRECISION MACHINES PVT. LTD, A REGISTERED COMPANY (Registrant and its constitutions) is registered for MANUFACTURING OF EXCISABLE GOODS (type of business) at RAMANI PRECISION MACHINES PVT. LTD., PLOT NO. C-28, INDUSTRIAL AREA FOCAL POINT, DERABASSI, MOHALI, PUNJAB, 140507 (address of the business premises) on the basis of the application received in this office on 06/11/2006 (date of receipt).

Registration Number is: AACCR8347QXM001

ASSISTANT COMMISSIONER CENTRAL EXCISE DIVISION DERABASSI

Assistant Commissioner
Central Excise & Service Tax Philader

Dera Bassi

Date: 07/11/2006 Place: DERABASSI

### Conditions

- (i) This Registration Certificate is valid for the premises and purposes specified in the application.
- (ii) Registration Certificate is not transferable.
- (iii) This Registration Certificate is not valid in case the constitution of the management of the firm undergoes change(s).
- (iv) No corrections/changes in the Registration Certificate will be valid unless the request for any correction/change is applied for and the same is acknowledged.
- (v) This Registration Certificate shall remain valid till the Registrant carries on the activity for which it has been issued or surrenders it or till it is revoked or suspended.
- (vi) The grant of this Registration Certificate shall be without prejudice to the rights of any other person(s) over the registered premises or purpose to which such person may be lawfully entitled.



## **Punjab Fire Services**

(Mohali MC)



## FIRE SAFETY CERTIFICATE ਫਾਇਰ ਸੇਫਟੀ ਪ੍ਰਮਾਣ ਪੱਤਰ

NOC No 2004-4316-Fire/2335

NOC Type: New

Dated 13-Apr-2019

Certified that the RAMANI PRECISION MACHINES PVT LTD at PLOT NO162-JLPL SECTOR 82 MOHALI comprised of 1 basements and 3 (Upper floor) owned/occupied
by HARI OM VERMA MD have compiled with the fire prevention and fire safety requirements of
National Building Code and verified by the officer concerned of fire service on 13-Apr-2019 in the
presence of HARI OM VERMA (Name of the owner or his representative) and that the building /
premises is fit for occupancy group Industrial Building Low Hazard G-1 subdivision Group-4 (As
per NBC) for period of one year from issue date. Subject to the following conditions.

Issued on 13-Apr-2019 at Mohali MC

ਤਸਦੀਕ ਕੀਤਾ ਜਾਂਦਾ ਹੈ ਕਿ RAMANI PRECISION MACHINES PVT LTD ਜੋ ਕਿ PLOT NO-162-JLPL SECTOR 82 MOHALI ਸਮੇਤ 1 ਬੇਸਮੈਂਟ ਅਤੇ 3 (ਉੱਪਰਲੀ ਮੰਜ਼ਿਲ) ਮਲਕੀਅਤ/ਕਾਬਜ਼ਦਾਰ HARI OM VERMA MD ਨੂੰ ਅੱਗ ਬੁਝਾਉਣ ਦੇ ਪ੍ਰਭਾਵੀ ਅਤੇ ਬਚਾਅ ਦੇ ਰਾਸ਼ਟਰੀ ਬਿਲਡਿੰਗ ਕੋਡ ਅਨੁਸਾਰ ਜਿਸ ਨੂੰ ਸਬੰਧਤ ਅੱਗ ਬੁਝਾਊ ਅਧਿਕਾਰੀ ਵੱਲੋਂ ਪ੍ਰਮਾਣਿਤ ਕੀਤਾ ਗਿਆ 13-Apr-2019 ਮੌਜੂਦਗੀ ਵਿੱਚ HARI OM VERMA (ਮਾਲਕ ਦਾ ਨਾਮ ਜਾਂ ਉਸ ਦਾ ਪ੍ਰਤੀਨਿਧੀ) ਅਤੇ ਇਮਾਰਤ / ਬਿਲਡਿੰਗ ਆਬਾਦੀ ਲਈ ਯੋਗ ਹੈ। Occupancy Group Industrial Building Low Hazard G-1 subdivision Group-4 (ਐਨ. ਬੀ. ਸੀ. ਦੇ ਅਨੁਸਾਰ) ਦੇ ਪ੍ਰਭਾਵੀ ਸਮੇਂ ਤੋਂ ਇੱਕ ਸਾਲ ਤੱਕ। ਜਿਸ ਲਈ ਨਿਮਨ ਅਨੁਸਾਰ ਹਦਾਇਤਾਂ ਹਨ।

ਜਾਰੀ ਕਰਨ ਦੀ ਮਿਤੀ <u>13-Apr-2019</u> ਕਿੱਥੇ Mohali MC .

- 1. Fire Safety arrangements shall be kept in working condition at all the times. ਹਰ ਸਮੇਂ ਅੱਗ ਤੋਂ ਬਚਾਅ ਦੇ ਯੰਤਰਾਂ ਨੂੰ ਚਾਲੂ /ਚੰਗੀ ਹਾਲਤ ਵਿੱਚ ਰੱਖਿਆ ਜਾਵੇ।
- 2. No, alteration/ addition/ change in use of occupancy is allowed. ਕਿਸੇਂ ਵੀ ਤਰ੍ਹਾਂ ਦੇ ਬਦਲਾਅ/ ਵਾਧੇ/ ਕਾਬਜਕਾਰ ਵਿੱਚ ਬਦਲਾਵ ਦੀ ਮਨਾਹੀ ਹੈ।
- 3. Occupants/ owner should have trained staff to operate the operation of fire safety system provided there in.
- ਉਪਲੱਬਧ ਅੱਗ ਬੁਝਾਉਣ ਦੇ ਯੰਤਰਾਂ ਦੀ ਵਰਤੋਂ ਤੋਂ ਰਹਿਣ ਵਾਲੇ ਲੋਕਾਂ / ਮਾਲਕਾਂ ਨੂੰ ਜਾਣੂੰ ਕਰਵਾਇਆ ਜਾਣਾ ਯਕੀਨੀ ਬਣਾਇਆ ਜਾਵੇ। •ੇ
- 4. Fire Officer can check the arrangements of fire safety at any time, this certificate will be withdrawn without any notice if any deficiency is found.
  - ਫਾਇਰ ਬ੍ਰਿਗੇਡ ਅਧਿਕਾਰੀ ਕਿਸੇ ਵੀ ਵਕਤ ਇਨ੍ਹਾਂ ਸਾਰੇ ਪ੍ਰਬੰਧਾਂ ਨੂੰ ਚੈੱਕ ਕਰ ਸਕਦਾ ਹੈ, ਜੇ ਕਰ ਕੋਈ ਕਮੀ ਪਾਈ

## ਗਈ ਤਾਂ ਬਿਨ੍ਹਾਂ ਕਿਸੇ ਨੌਟਿਸ ਦੇ ਇਹ ਸਰਟੀਫਿਕੇਟ ਰੱਦ ਸਮਝਿਆ ਜਾਵੇਗਾ।

5. Occupants/ owner should apply for renewal of fire safety certificate one month prior to expiry of this certificate.

ਮਾਲਕ ਜਾਰੀ ਕੀਤੇ ਗਏ ਫਾਇਰ ਸੇਫਟੀ ਸਰਟੀਫਿਕੇਟ ਦੀ ਮਿਤੀ ਖਤਮ ਹੋਣ ਤੋਂ ਇੱਕ ਮਹੀਨਾ ਪਹਿਲਾਂ ਰੀਨੀਊ ਕਰਵਾਉਣ ਲਈ ਪਾਬੰਦ ਹੋਵੇਗਾ।

\* Above Details cannot be used as ownership proof.

## ਉਪਰੋਕਤ ਦਰਸਾਈ ਗਈ ਜਾਣਕਾਰੀ ਨੂੰ ਮਾਲਕਾਨਾ ਦੇ ਸਬੂਤ ਵਜੋਂ ਨਹੀਂ ਵਰਤਿਆ ਜਾਵੇਗਾ।

\* This is digitaly created cerificate, no signatue are needed

ਇਹ ਡਿਜੀਟਲੀ (ਕੰਪਿਊਟਰਾਈਜ਼ਡ) ਤਿਆਰ ਕੀਤਾ ਗਿਆ ਸਰਟੀਫਿਕੇਟ ਹੈ, ਜਿਸ ਵਿੱਚ ਦਸਤਖਤ ਦੀ ਕੋਈ ਲੋੜ ਨਹੀਂ ਹੈ।

Print

#### GOVERNMENT OF PUNJAB

user: 9876113234 logout

### PUNJAB MUNICIPAL INFRASTRUCTURE DEVELOPMENT COMPANY



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## MOHALI MC FIRE STATION Fire NOC Fee Receipt

Receipt No.: 910118500221 Dated: 11-Apr-2019 13:47

### PROPERTY INFORMATION

| Building Name    | RAMANI PRECISION MACHINES PVT LTD-Bank | - |
|------------------|--|---|
| Building Address | PLOT NO-162-JLPL SECTOR 82 MOHALI      |   |
| Landmark         |  |   |
| Property Id      |  |   |

#### OWNERSHIP INFORMATION

| Owner Name     | HARI OM VERMA MD |  |
|----------------|------------------|--|
| Contact Number | 9876113234       |  |

### OCCUPIER INFORMATION

| Occupier Name  | HARI OM VERMA MD |  |
|----------------|------------------|--|
| Contact Number | 9876113234       |  |

#### PAYMENT INFORMATION

| Application Number | 2004-4316-Fire | Payment Date | 11-Apr-2019 13:47 |
|--------------------|----------------|--------------|-------------------|
| Amount Paid        | Rs. 5000       | NOC Type     | New               |
| Payment Mode       | online         | Receipt No   | 910118500221      |

#### ADFO/FSO

- 1. This document is not proof of Property Ownership or Copy of NOC 2. This is computer generated document, hence requires no signature
- 3. Payment is subject to verification. Scrutiny by competitive authority

Print